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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6927** 

SERIAL NUMBEI 10/814,518	FILING OR 371(c) DATE 03/31/2004 RULE	C	<b>CLASS</b> 323	GROUP ART UNIT 2838		ATTORNEY DOCKET NO. SAND-01020US0		
John Pastern  ** CONTINUING DA  This appln cla  ** FOREIGN APPL	ang, Saratoga, CA; nak, Santa Clara, CA; ATA ***********************************	) 02/13/2 ****						
** 06/10/2004  Foreign Priority claimed			STATE OR COUNTRY CA	SHEETS DRAWING 6		TOTAL CLAIMS 49		INDEPENDENT CLAIMS 6
TITLE	ATOR USING PROTECT	ED LOW	VOLTAGE DE	EVICES	}			
RECEIVED No	EES: Authority has been given in Paper  b to charge/credit DEPOSIT ACCOUNT  b for following:				☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			